

## **EXECUTIVE CABINET**

ASHTON-UNDER-LYNE · AUDENSHAW · DENTON · DROYLSDEN · DUKINFIELD · HYDE · LONGDENDALE · MOSSLEY · STALYBRIDGE

Day: Date: Time:		Wednesday 27 January 2021 1.00 pm (or at the rise of the Strategic Commissioning Board, which ever is the later).		
Plac	ce:	Zoom Meeting		
ltem No.		AGENDA	Page No	
1	APOLOGI	ES FOR ABSENCE		
	To receive Cabinet.	e any apologies for the meeting from Members of the Executive		
2	DECLARA	ATIONS OF INTEREST		
	To receive	any declarations of interest from Members of Executive Cabinet.		
3	MINUTES			
3a	EXECUTI	/E CABINET	1 - 14	
	To conside December	er the Minutes of the meeting of the Executive Cabinet held on 16 2020.		
3b	STRATEG	IC COMMISSIONING BOARD	15 - 20	
		e the Minutes of the meeting of the Strategic Commissioning Board December 2020.		
3c	EXECUTI	/E BOARD	21 - 44	
		e the Minutes of the Executive Board meetings held on 9 December nuary and 13 January 2021.		
3d	LIVING W	ITH COVID BOARD	45 - 52	
	To receive December	e the Minutes of the Living with Covid Board meeting held on 9 2020.		
4	MONTH 8	FINANCE REPORT	53 - 66	
		er the attached report of Executive Member, Finance and Economic Director of Finance.		
5	SEXUAL H	HEALTH CONTRACTS TO SUPPORT HIGH RISK COMMUNITIES	67 - 74	
		er the attached report of the Executive Member, Adult Social Care ation Health / Public Health Consultant.		

From: Democratic Services Unit – any further information may be obtained from the reporting officer or from Carolyn Eaton, Principal Democratic Services Officer, 0161 342 3050 or carolyn.eaton@tameside.gov.uk, to whom any apologies for absence should be notified.

ltem No.	AGENDA	Page No
6	LOCAL COUNCIL TAX SUPPORT SCHEME 2021/22	75 - 232
	To consider the attached report of the Executive Member, Finance and Economic Growth / Assistant Director, Exchequer Services.	
7	COUNCIL TAX BASE 2021/2022	233 - 246
	To consider the attached report of the Executive Member, Finance and Economic Growth / Assistant Director, Exchequer Services.	
8	CHRISTMAS SUPPORT PAYMENT FOR WET LED PUBS	247 - 250
	To consider the attached report of the Executive Member, Finance and Economic Growth / Assistant Director, Exchequer Services.	
9	RESIDENTIAL FREEHOLD LAND DISPOSALS	251 - 268
	To consider the attached report of the Executive Member, Finance and Economic Growth / Director of Growth.	
10	DOING BUSES DIFFERENTLY: CONSULTATION ON THE IMPACT OF COVID-19 ON THE PROPOSED BUS FRANCHISING SCHEME	269 - 280
	To consider the attached report of the Executive Member, Transport and Connectivity / Director of Growth.	
11	DETERMINATION OF ADMISSION ARRANGEMENTS SEPTEMBER 2022	281 - 308
	To consider the attached report of the Executive Member, Lifelong Learning, Equalities, Culture and Heritage / Director of Children's Services.	
12	2021 CENSUS UPDATE	309 - 314
	To consider the attached report of the Executive Leader / Assistant Director, Policy, Performance and Communications.	
13	PLANNING REFORM CONSULTATION - SUPPORTING HOUSING DELIVERY AND PUBLIC SERVICE INFRASTRUCTURE	315 - 324
	To consider the attached report of the Executive Member, Housing, Planning	

14 URGENT ITEMS

and Employment / Director of Growth.

To consider any additional items the Chair is of the opinion shall be dealt with as a matter of urgency.

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